



# GENERAL ASSEMBLY

## COMMONWEALTH OF KENTUCKY

### 2015 REGULAR SESSION

---

SENATE BILL NO. 102

AS ENACTED

---

WEDNESDAY, MARCH 11, 2015

---

RECEIVED AND FILED  
DATE March 23, 2015  
4:47pm

---

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY R. Adler

1 AN ACT relating to criminal homicide.

2 *Be it enacted by the General Assembly of the Commonwealth of Kentucky:*

3 ➔Section 1. KRS 507.010 is amended to read as follows:

4 *As used in this chapter:*

5 *(1) "Abuse" has the same meaning as in KRS 508.090;*

6 *(2) "Criminal homicide" means that* a person is guilty *of causing*~~[of criminal~~  
7 ~~homicide when he causes]~~ the death of another human being under circumstances  
8 which constitute murder, manslaughter in the first degree, manslaughter in the  
9 second degree, or reckless homicide; *and*

10 *(3) "Physically helpless" and "mentally helpless" have the same meaning as in KRS*  
11 *508.090.*

12 ➔Section 2. KRS 507.030 is amended to read as follows:

13 (1) A person is guilty of manslaughter in the first degree when:

14 (a) With intent to cause serious physical injury to another person, he causes the  
15 death of such person or of a third person;~~[or]~~

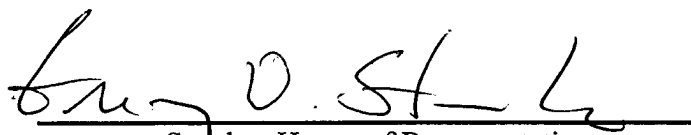
16 (b) With intent to cause the death of another person, he causes the death of such  
17 person or of a third person under circumstances which do not constitute  
18 murder because he acts under the influence of extreme emotional disturbance,  
19 as defined in subsection (1)(a) of KRS 507.020; *or*

20 *(c) Through circumstances not otherwise constituting the offense of murder,*  
21 *he or she intentionally abuses another person or knowingly permits another*  
22 *person of whom he or she has actual custody to be abused and thereby*  
23 *causes death to a person twelve (12) years of age or less, or who is*  
24 *physically helpless or mentally helpless.*

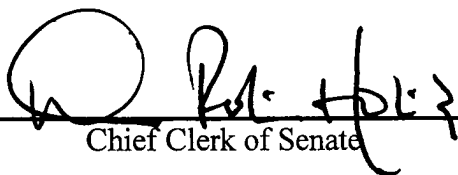
25 (2) Manslaughter in the first degree is a Class B felony.

26 ➔Section 3. This Act may be cited as Conner's Law.

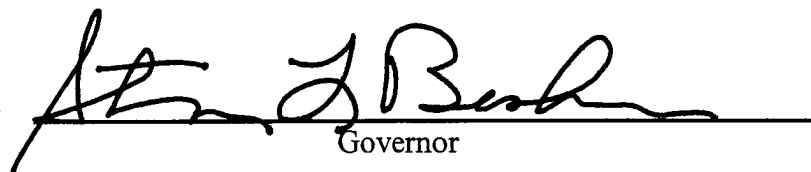
  
\_\_\_\_\_  
President of Senate

  
\_\_\_\_\_  
Speaker-House of Representatives

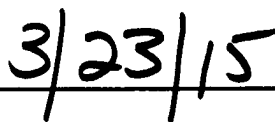
Attest:

  
\_\_\_\_\_  
Chief Clerk of Senate

Approved

  
\_\_\_\_\_  
Governor

Date

  
\_\_\_\_\_